

# White River Integrated Water Initiative Requesting Your Input

The White River Integrated Water Initiative's (Initiative) mission is a Community-based initiative to identify actions promoting a healthy river that ensures a vibrant agricultural community and maintains healthy fisheries while protecting water rights, quantity, and quality with respect for the local customs, cultures, and property rights.

## Overall River Goals for Current and Future Generations

1. Protect and preserve existing water rights and other beneficial water uses
2. Protect and enhance water quantity and quality through promoting best management practices for:
  - a. Forest health
  - b. Riparian health
  - c. Rangeland health
  - d. Favorable conditions of streamflow
3. Identify opportunities for creation or improvement of infrastructure to support efficient consumptive and non-consumptive uses.
4. Support the development and maintenance of efficient and necessary long-term storage solutions that will improve, enhance and ensure irrigation, river health, water quantity, water quality, and native and recreational fisheries.

Please join other community members to provide your comments on the above mission and goals as well as help develop more specific goals for the individual segments of the White River. For these purposes, the Upper River segment is identified as the headwaters to Miller Creek, Middle segment is from Miller Creek to lower end of Powell Park, and Lower segment is from the Powell Park to the State line. Piceance Creek is also a standalone segment.

Please join us at a location respective to your interest being held in August.

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|--|-------------------------------|--------------------------|
| • <b>Buford Schoolhouse</b>            | <b>August 11th</b>            | <b>6:00 to 7:30 p.m.</b> |
| • <b>Rio Blanco Fire Building</b>      | <b>August 12<sup>th</sup></b> | <b>6:00 to 7:30 p.m.</b> |
| • <b>Weiss Conference Room at CNCC</b> | <b>August 18th</b>            | <b>6:00 to 7:30 p.m.</b> |
| • <b>Piceance Creek Rock School</b>    | <b>August 19th</b>            | <b>6:00 to 7:30 p.m.</b> |

For More Information contact [liz.districts@gmail.com](mailto:liz.districts@gmail.com)